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0807813045

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0807813045 Fee: \$44.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2008 12:27 PM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 5045 SOUTH SHORE BANK

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071

13704567  
ILIL  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0030439015 04/01/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.  
☒

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
☐ **DELETE** name: Give record name to be deleted in item 6a or 6b.  
☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
ALIVIO MEDICAL CENTER, INC.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

PIN: 17-20-433-006-0000

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
SHOREBANK

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
13704567 Debtor Name: ALIVIO MEDICAL CENTER, INC. 398097  
gjs/chgo/1019/398097/aliviomedicalcenter

AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by UCC Direct Services, P.O. Box 29071  
Glendale, CA 91209-9071 Tel (800) 331-3282

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**30439015****EXHIBIT A TO FINANCING STATEMENT****DEBTOR:** Alivio Medical Center, Inc.**SECURED PARTY:** Cole Taylor Bank

All of Debtor's estate, right, title and interest in, to and under any and all of the following described property (the "Security Property"), whether now owned or held or hereafter acquired:

- a) the real property owned by Debtor and located at 966 W. 21<sup>st</sup> Street, Chicago, Illinois 60608, which is more particularly described in Exhibit "B" attached hereto and made a part hereof, including all of the easements, rights, privileges and appurtenances thereunto belonging or in anywise appertaining, and all of the estate, right, title, interest, claim or demand whatsoever of Debtor therein and in and to the strips and gores, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers adjacent thereto, either at law or in equity, in possession or expectancy, now or hereafter acquired (the "Premises");
- b) all improvements, structures or buildings, and replacements and alterations thereof, to be erected or now or hereafter located upon the Premises, including all plant equipment, apparatus, machinery and fixtures of every kind and nature whatsoever forming part of said improvements, structures or buildings (the "Improvements");
- c) all supplies, furniture, fixtures, fittings, appliances, apparatus, equipment, machinery, building materials, inventory and articles of personal property and replacements thereof owned by Debtor, now or at any time hereafter affixed to, attached to, placed upon or used in any way in connection with the use, enjoyment, occupancy or operation of the Premises or the Improvements, together with any proceeds realized from the sale, transfer or conversion of any of the above (the "Chattels");
- d) all proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims, including, without limitation, proceeds of insurance and condemnation awards and any unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter obtained by Debtor and real estate tax and assessment refunds and credits at any time accruing to the benefit of Debtor or the Security Property, even if relating to taxes and assessments payable for a period or periods prior to the date hereof;
- e) all leases of the Premises or any part thereof now or hereafter entered into and all right, title and interest of Debtor thereunder; and including, without limitation, Debtor's right, if any, to cash or securities deposited thereunder, whether or not same was deposited to secure performance by the lessees of their obligations thereunder, including, further, the right upon the happening of an Event of Default, as such term is defined in that certain Mortgage and Security Agreement dated on or about March 24, 2003 (the "Mortgage") from Debtor, as borrower, to Secured Party, as lender, to receive and collect the rents and other charges (including all impositions, assessments, occupancy charges, maintenance

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charges and charges payable by tenants of Debtor) thereunder, which Mortgage was executed and delivered in connection with the transactions contemplated by a certain Loan and Security Agreement dated on or about March 24, 2003 (the "Loan Agreement") between Debtor and Secured Party;

f) all utility or municipal deposits made by or on behalf of Debtor or made in connection with the Premises;

g) all plans, drawings, specifications, site plans, sketches, samples, contracts and agreements, however characterized from time to time, prepared for use in connection with the construction, repair, renovation or maintenance of the Improvements;

h) all contracts, agreements and understandings now or hereafter entered into, relating to or involving the performance of any work, rendering of any services, supply of any materials or the conduct of operations in and the management of the Premises, including, without limitation, construction contracts, architect agreements, management agreements, options and other agreements, however characterized, affecting the Premises and/or Improvements;

i) any and all permits, certificates, approvals and authorizations, however characterized, issued or in any way furnished, whether necessary or not, for the operation and use of the Premises and/or the Improvements and/or Chattels, including, without limitation, building permits, environmental certificates, certificates of operation, warranties and guarantees;

j) any and all leases, occupancy agreements, subleases, franchises, contracts, licenses, agreements and other understandings, heretofore or hereafter made, regardless of whether written or oral, and any extensions or renewals thereof, of or relating to the Premises or any part thereof (the "Assigned Leases"), and all of the rents, issues and profits of and from the Premises, including, without limitation, all maintenance charges and assessments now or hereafter payable to Debtor or to which Debtor is now or hereafter entitled (collectively, the "Rents"), and other proceeds of and from the Premises, including, but not limited to, any insurance proceeds heretofore or hereafter paid by reason of any fire or occupancy loss, business interruption or interruption of rental payments under the Assigned Leases or any thereof, whether now owing or which shall hereafter become owing by virtue of any or all of the Assigned Leases, and all moneys payable thereunder; and

k) all extensions, improvements, betterments, renewals, substitutes and replacements of, and all additions and appurtenances to, any of the foregoing hereafter acquired by or released to Debtor, or constructed, assembled or placed by Debtor on the Premises, and all conversions of the security constituted thereby, immediately upon such acquisition, release, construction, assemblage, placement or conversion, as the case may be, and in each such case, without any further mortgage, deed of trust, conveyance, assignment or other act by Debtor, the same shall become subject to the lien of the Mortgage as fully and completely, and with the same effect, as though now owned by Debtor and specifically described herein and therein.

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**TOGETHER WITH** all of Debtor's right, title and interest in, to and under any and all of the following, whether now or hereafter acquired:

(a) all contracts, purchase orders, subcontracts, architectural and engineering contracts, building permits, bonds in favor of Debtor and other contracts, agreements, permits, authorizations, warranties and/or guarantees in any way relating to the development, construction, renovation and/or modernization of the Land and Improvements (as such terms are defined in the Loan Agreement), whether now existing or at any time hereafter created or existing;

(b) all furniture, fixtures, equipment, supplies and other personal property now or hereafter owned by Debtor and located in, on or about the Land and the Improvements (as such terms are defined in the Loan Agreement), excluding any of the foregoing owned or rented by service vendors or lessors which may be removed by such lessors at the expiration of such lease; and

(c) all proceeds, increase, substitutions, replacements, additions and/or accessions of any type of, to or for any of the foregoing.

**UNOFFICIAL COPY****30439015**EXHIBIT "A"

[Legal Description]

[Premises]

BLOCK 18 (EXCEPT THE NORTH 220.80 FEET) IN WALSH AND MCMULLIN'S  
SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property Index No.: 17-20-433-006-0000

Property of Cook County Clerk's Office