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Doc#: 0807815079 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2008 10:19 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

MAIL TO

OPTIO	647	0023287865
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Ref#:03/15/2008-PPref#:R062-POF
Date:02/14/2008-Print Batch ID:46,349.00
PIN/Tax ID #: 32-36-108-003-0000
Property Address:
22317 CLYDE AVE.
SAUK VILLAGE, IL 60411-5634
ILmrsd-eR2.0 06/07/2007 2006 (c) b) DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARY CASTILLO, A MARRIED WOMAN**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **07/02/2007**

Loan Amount: **\$101,150.00**

Recording Date: **07/06/2007** Document #: **0718705159**

Legal Description: **LOT 559 IN INDIAN HILL SUBDIVISION UNIT NUMBER 3, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 27, 1959 AS DOCUMENT 17467223, BOOK 529 OF PLATS, PAGES 1 AND 2, IN COOK COUNTY, ILLINOIS, IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **PIN TAX ID.: 32-36-108-003-0000 VOL. 021**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/10/2008**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Rita Knowles
Vice President

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State of **GA**

County of **Fulton**

On this date of **03/10/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Nchimurva Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Robert J. Cook County Clerk's Office