UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0807815137 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/18/2008 01:48 PM Pg: 1 of 3







SOM CO

**SATISFACTION** 

CHARTER ONE BANK, N.A. #:4507119552 FAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that KB's Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by NING FAN AND YI FENG, WIFE AND HUSBAND, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/18/2006 Recorded: 03/15/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 3607415152, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration tieres/f, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marce A Part Hereof

Assessor's/Tax ID No. 17-28-208-047-0000

Property Address: 2241 OSUTH ARCHER AVENUE UNIT 3, CHICAGO, IL 60F 10

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.

On <u>February 20th</u>, 2008

Robert Kearnan, Assistant Vice-President



94 /3 my

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## **UNOFFICIAL COPY**

STATE OF Rhode Island COUNTY OF KENT

On February 20th, 2008 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robert Kearnan, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned of WARWICK.

WITNESS my hand and official seal,

DEBORAH L. DAS

Notary Expires: 05/31/2009

(This area for notarial seal)

CHARTE.

COOK COUNTY CLOPA'S OFFICE Prepared By: John Basalate, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE; RJW 213, RIVERSIDE, RI 02915 (888) 708-3411

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## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

BEING A PACT OF LAND LOCATED IN THE WEST HALF OF THE NORTHEAS: QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIL THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 23RD STREET AND THE EAST LINE OF SOUTH STEWART AVENUE; THENCE NORTH 89 DEGREES OF MINUTES 09 SECONDS EAST, ALONG THE NORTH LINE OF WEST 23RD STREET, 81.34 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 110.66 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 09 SECONDS EAST, 67.61 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 STCONDS EAST, 19.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 19.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 37.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WIST, 19.00 FEET; THENCE SOUTH .90 DEGREES 00 MINUTES 00 SECONDS WF3T, 37.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, JILINOIS.

Permanent Parcel Number: 17-28-208-047-0000 NING FAN AND YI FENG, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY AND NOT AS TENANTS IN COMMON OR AS JOINT TENANTS

2241 SOUTH ARCHER AVENUE UNIT 3, CHICAGO IL 60616 Loan Reference Number : |7018371/CBRIPD

First American Order No: 8877146

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

