

08078186

UNOFFICIAL COPY

Prepared By:

35870249 30 001 Page 1 of 3  
1998-11-30 11:52:52  
Cook County Recorder 25.00



5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604428611

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 19, 1998**  
executed by **HUGH BALSAM**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of **ILLINOIS**, described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2039 W WEBSTER, Chicago, ILLINOIS 60601**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**REVERE MORTGAGE, LTD.**

On **NOVEMBER 24, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **Ray Cohen**

known to me to be the **Treasurer**  
and

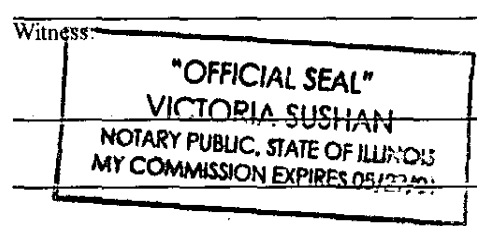
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Victoria Sushan**  
**Cook** County,

My Commission Expires **05.29.01**

By: **Ray Cohen**  
Its: **Treasurer**

By:  
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CT**

MR 621 707 PHK A 2012

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Rev. 05/05/97 DPS 049

14-31-123-032-0000

98784080

Property of Cook County Clerk's Office

See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

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## PROPERTY DESCRIPTION

Commitment Number: MR621707

08078186

The land referred to in this Commitment is described as follows:

THE EAST 20.25 FEET OF THE NORTH 78.30 FEET OF LOTS 9, 10 AND 11 TAKEN AS A TRACT IN BLOCK 1 IN SHERMANS ADDITION TO HOLSTEIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office