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Doc#: 0807826167 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/18/2008 01:01 PM Pg: 1 of 1

Prepared by: MUTHU KUMAR Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Loan Number: 34610188 Attorney Code: 01177

ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 30TH DAY OF MARCH, 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for FREMONT INVESTMENT & LOAN, its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: OLGA D. RICHARDSON AND STANLEY RICHARDSON Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT **INVESTMENT & LOAN** Date Recorded: 12/29/04 Document Date: DECEMBER 27, 2004 Document/Instrument/Entry Number: 0436446175 Book/Volume/Docket/Liber: Page/Folio: PIN: 29-23-203-069-0000 Property Address: 1163 E 164TH ST, SOUTH HOLLAND, IL Property more fully described as: LEGAL DESCICIPTION:

LOT 58 AND THE WEST 5 FEET OF LOT 30 IN HOEKSTRA'S FOURTH ADDITION TO DUTCH VALLEY, BEING A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 OF ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED MARCH 8, 1960 AS DOCUMENT 17799211 AND FILED IN THE REGISTRAR'S OFFICE MARCH 8, 1960 AS DOCUMENT LR1911879, ALL IN COUNTY ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this COTH, DAY OF MARCH, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

BY:

NAME: Scott Anderson

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 30TH DAY OF MARCH, 2007, or Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR

FREMONT INVESTMENT & LOAN, on behalf of the bank. He is personally known to me

Notary Signature

MERS Ph.#: (888) 679 - 6377

MIN: 100194450001282962

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission #DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.