

Prepared By:

UNOFFICIAL COPY 08078265

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

3589/0328 30 001 Page 1 of 2
1998-11-30 12:14:30
Cook County Recorder 23.00



08078265

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 17, 1998**
executed by **LUIS H MOREIRA AND**

GILDA MOREIRA, HUSBAND AND WIFE, AND **LUIS F. MOREIRA, ~~A MARRIED MAN~~ AN UNMARRIED MAN**
to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 300**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **4718 N SPRINGFIELD, CHICAGO, ILLINOIS 60625**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **NOVEMBER 23, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

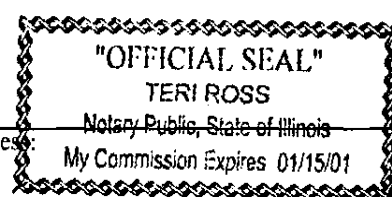
JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
_____ County,

My Commission Expires 01/15/01

By: 
Its: **JOHN M. C. MUNSON**
PRESIDENT

By: _____
Its: 
Notary Public, State of Illinois
Witness: My Commission Expires 01/15/01

C.T.I.C. 98121556 770885 20/2

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

Rev. 08/17/95

DPS 171

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2011-07-27 14:57:11

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SECRET
2011-07-27 14:57:11

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STREET ADDRESS: 4718 N. SPRINGFIELD
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-14-101-034-0000

LEGAL DESCRIPTION:

LOTS 11 AND 12 IN BLOCK 3 IN TRYON AND DAVIS 40TH AVENUE ADDITION TO IRVING PARK, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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