## **UNOFFICIAL COPY**



Doc#: 0807833101 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/18/2008 10:52 AM Pg: 1 of 2

ACO806U87CT

## SUBORDINATION AGREEMENT

CNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN PRIVATE BANK OF 1515 W. 22<sup>ND</sup> STRECI, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by EFIN N. HOEPER AND JULIE B. HOEPER, HUSBAND AND WIFE in the amount of \$52,500.00, dated OCTOBER 26, 2007, and recorded NOVEMBER 16, 2007, as Document Number 0732049081, in Cook County, Illinois Records, in favor of a mortgage executed by ERIN N. HOEPER AND JULIE B. HOEPER in the amount of \$283,000.00, in favor of GUARANTEED RATE,INC. 3940 N. RAVENSWOOD, CHICAGO, IL 60613, which mortgage covers real estate described as:

LOT 91 IN H. ROY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31 AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 705 S. HIGHLAND AVENUE, ARLINGTON HEIGHTS. IL 60005

PROPERTY TAX NUMBER: 03-32-308-002

This agreement shall continue in full force and effect so long. ERIN N. HOEPER AND JULIE B. HOEPER, HUSBAND AND WIFE shall be indebted to Sank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: February 29, 2008

MITNESCEA

**EVERGREEN PRIVATE BANK** 

⊃aul **J**. Leake.

**Executive Vice President** 

0807833101 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF }
COUNTY OF }

BEFORE MF, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN PRIVATE BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN PRIVATE BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 29TH DAY OF FEBRUARY, 2008

LINDA/A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 2/18/2011

THIS INSTRUMENT WAS PREPARED BY: RETURN TO: LINDA A. DANIEL EVERGREEN PRIVATE BANK 1515 W. 22<sup>ND</sup> STREET SUITE 125 OAK BROOK, IL 60523

