

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
PER JACOBSON
1019 HINMAN AVENUE
EVANSTON, IL 60202



Doc#: 0807834048 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2008 09:29 AM Pg: 1 of 2

SATISFACTION

Cenlar FSB #:0022986731 "JACOBSON" Lender ID:S43/0022986731 Cook, Illinois
MERS #: 100226200708200003 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST holder of a certain mortgage, made and executed by PER JACOBSON AND ELIZABETH WILSON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, in the County of Cook, and the State of Illinois, Dated: 09/05/2007 Recorded: 09/13/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0725601090, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 8 IN BLOCK 2 IN WHITE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

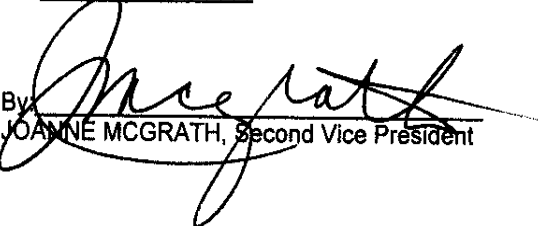
Assessor's/Tax ID No. 11-19-215-011-0000

Property Address: 1019 HINMAN AVENUE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST

On February 29th, 2008

By: 
JOANNE MCGRATH, Second Vice President

Cook County Clerk's Office

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#2
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ms
gjk

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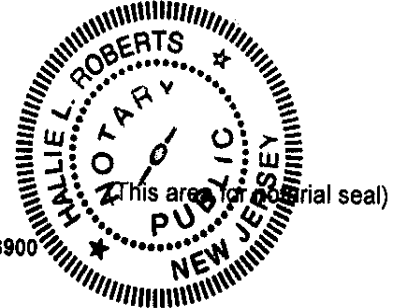
STATE OF New Jersey
COUNTY OF Mercer

On February 29th, 2008, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



HALLIE L. ROBERTS
Notary Expires: 03/15/2009 #2056477



Prepared By: Theresa Shuster, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office