

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

When Recorded Return To:

AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408



Doc#: 0807834014 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2008 08:42 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company #: 1279016691 "PERRY" Lender ID: U05001/DOW001028 Cook, Illinois
MERS #: 100122200002512-70 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by ANGELA PERRY, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/24/2006 Recorded: 05/18/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0613826123, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-19-416-017

Property Address: 6914 S WINCHESTER AVE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On February 28th, 2008

By: [Signature]
LILY CHIU, Assistant Secretary

S4
P3
S-
M4
CED

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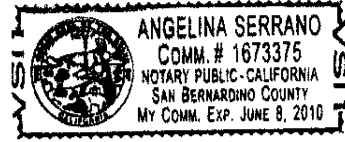
STATE OF California
COUNTY OF San Bernardino

On February 28th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared LILY CHIU, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELINA SERRANO
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Trakesha Hill (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office

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Title Order No. **0512038**

EXHIBIT A

LOT 6 (EXCEPT THE SOUTH 5 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1 TO 5 BOTH INCLUSIVE IN BLOCK 2 B.M. BAKER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: **20-19-416-017**

Property of Cook County Clerk's Office