

# UNOFFICIAL COPY



Doc#: 0807835036 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2008 08:47 AM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Indymac Bank F.S.B

PLAINTIFF

Vs.

Laura Ortiz; Lino Ortiz; IndyMac Bank, F.S.B.;  
Unknown Owners and Nonrecord Claimants

DEFENDANTS

No.

08CH09476

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the MAR 12 2008 day of MAR 12 2008, 2008, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
    Laura Ortiz  
    Lino Ortiz
- (iv) The legal description is:

LOT 12 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 26 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2

# PROVEST

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OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 19-34-311-044

(v) The common address or location of the property is:

8549 S. Kilbourn Avenue  
Chicago, IL 60652

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Lana Ortiz  
Lino Ortiz

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.

c) Date of mortgage: 6/1/2006

d) Date and place of recording:

6/26/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0617740168

SIGNATURE: \_\_\_\_\_

Attorney of Record

**Daniel Walters**  
**ARDC #6270792**

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

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14-08-05787

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**