

UNOFFICIAL COPY



Doc#: 0807835340 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/18/2008 02:15 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1860202725

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LORENZO FIORENTINO AND LAUREN FIORENTINO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 2007, and recorded on July 12, 2007, in Volume/Book Page Document 0719355060 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois to wit:

TAX PIN #: 09-35-323-006-0000

LOT 23 AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF ADJOINING SAID LOT AS VACATED BY ORDINANCE RECORDED OCTOBER 19, 1943 AS DOCUMENT NUMBER 13161534, IN BLOCK 10 IN HULBERT TERRACE IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 23, 1924 AS DOCUMENT 8432592, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1105 S LINCOLN AVE, PARK RIDGE, IL, 60068

Witness my hand and seal 02/13/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


AZURE DEE CARSON
Vice President



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P2
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my
JHC

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/13/08.



AMY R GOTT - 66396
Notary Public
LIFETIME



Prepared by: RICHMOND MILLAR
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100196368001403446
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860202725
County of: COOK COUNTY
Investor No: 433
Outbound Date: 02/12/08
Investor Loan No: 1704497251

Property of Cook County Clerk's Office