SPECIAL WARRANTOFFICIAL COPY (Corporation to Individual) This Indenture made this Doc#: 0807835376 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/18/2008 02:57 PM Pg: 1 of 4 day of 200 U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-16HE ASSET-BACKED CERTIFICATES, TMTS SERIES 2005-16HE incorporated in the state of COLOYOO and duly authorized to transact business in the State of Illinois, party of the first part, and DANIEL VILLARREAL and FRANCISCO CRUZ, VIMMIREND HEN

WITNESSETH, that the said party of the first part, for an in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the relevive whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by the se presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of and State of Illinois known and described as follows, to wit:

LOT 33 IN BLOCK 6 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST 1/2 OF ELOCK 11 IN BAIRD AND BRADLEY'S ADDITION TO MORTON PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TO WINSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3422 WISCONSIN, BERWYN, IL 60402

subject to: taxes not yet due and payable, general restrictions as they apr ear of record.

Permanent Real Estate Index Number: 16-28-120-011-0000

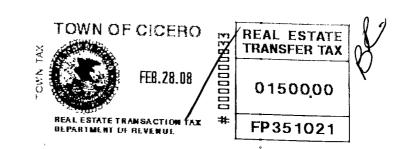
party of the second part.

GRANTEE'S ADDRESS:

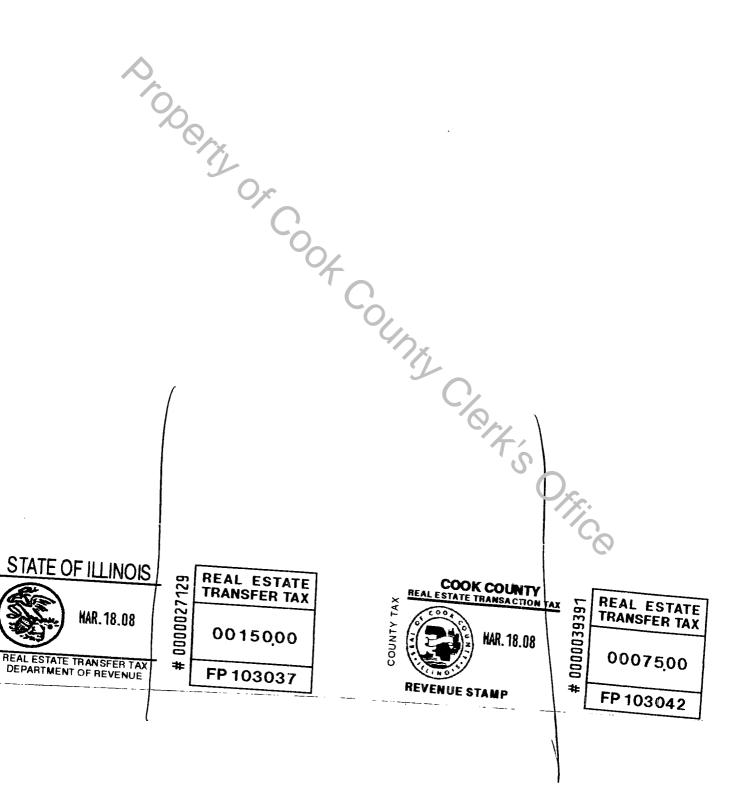
Property Acidress: 5517 W. 24TH PLACE, CICERO, Illinois 60804

Together with all the singular and hereditaments and appurtenances thereunto beionging or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO TOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successor, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



UNOFFICIAL COPY



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In Witness Whereof, said party of the first part has caused its name to be signed to these presents by , the day and year first above written. U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-16HE ASSET-BACKED CERTIFICATES, TMTS SERIES 2005-16HE BY SPECIALIZED LOAN SERVICING, LLC AS ATTORNEY IN FACT Specialized Loan Servicing As: Attorney In Fact I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY ACKNOWLEDGE, that Kathryn L. Berthicume personally appeared before me and acknowledged himself/herself as the AUP X SPECIALIZED LOAN STRVICING, LLC AS ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERW'.N MORTGAGE TRUST 2005-16HE ASSET-BACKED CERTIFICATES, TMTS SERIES 2005-16HE and is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as pursuant to authority giver by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Specialized Loan Services Given under my hand and seal this oo day of FCONUAN As: Attorney In Fact My commission expires on 5 |∂3/11 KELLY KILCREASE Notary Public **NOTARY PUBLIC** Olympia Clark's Offic STATE OF COLORADO IMPRESS SEAL HERE

1

This Instrument Was Prepared By:

Joseph Klein/REO

121 S. Wilke Road, #500 Arlington Heights, IL 60005

MAIL TO: DANIEL A. VILLARRIGAL 3934 W. 26th ST. CHICAGO IL 60623 SEND TAX BILLS TO: DANIEL A-VILLARREAL 3934 W. ZEIL-CHICAGO 12 60623

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UNOFFICIAL COPY Commitment No.: 2007-01847-PT

File No.: 2007-01847-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 33 IN BLOCK 6 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST 1/2 OF BLOCK 11 IN BAIRD AND BRADLEY'S ADDITION TO MORTON PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

Property of County Clark's Office

MERIDIAN, IN COOK COUNTY, ILLINOIS.

2/20/08

ALTA Commitment Exhibit "A"-Property Description