

UNOFFICIAL COPY



Doc#: 0807835338 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2008 02:15 PM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1916514593

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION D/B/A COLDWELL BANKER MORTGAGE, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CORY ECHITO AND CHRISTINE F. ECHITO, its/his/hers/theirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 19, 2004, and recorded on August 13, 2004, in Volume/Fook Page Document 0422622085 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 06-04-207-001-0000
LOT 65, SECTION 4, TOWNSHIP 41 NORTH

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1905 BRIDLEWOOD, HOFFMAN ESTATES, IL, 60192

Witness my hand and seal 02/13/08.

PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION D/B/A
COLDWELL BANKER MORTGAGE


AZURE DEE CARSON
Vice President


64
P2
5
my
PHH

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as PHH MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/13/08.



AMY K GOTT - 66396
Notary Public
LIFETIME



Prepared by: NANCY LEGASPI
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1916514593
County of: COOK COUNTY
Investor No: 434
Outbound Date: 02/12/08
Investor Loan No: 4004093551

Property of Cook County Clerk's Office