Doc#. 0807836045 fee: \$50.00 **NOFFIC** Aat : 03/18/20/18 10 39 AWPg: 1 of 3 Click County Recorder of Deeds THIS INSTRUMENT PREPAR \*RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

**DELIA AKPANAH INDYMAC BANK** 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1008149864 **JUAN GARCIA** PO Date: 02/29/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35. ILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401239110028 MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### JUAN GARCIA, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated August 7, 2006 calling for the original principal sum of dollars (\$140,000.00), and recorded in Norigage Record, page and/or instrument # 0622905032, of the records in the office of the Recorder of **COOK** County, **ILLin()**, more particularly described as follows, to wit:

1942 N KILDARE AVENUE CHICAGO, IL - 6063 ്

Tax Parcel No. 13344010230000

SK. Willi

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clart's Office thereto duly authorized, this 17th day of March, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DARRYL K. WILLIAMS Its VICE PRESIDENT

0807836045 Page: 2 of 3

## NOFFICIAL CO

1008149864

MERS # 100055401239110028 MERS PHONE: 1-888-679-6377

**JUAN GARCIA** 

State of MICHIGAN	)	
County of KALAMAZOO	j	SS

Before me, the undersigned, a Notary Public in and for said County and State this  $\underline{\textbf{17th}}$  day of  $\underline{\textbf{March}}$ ,  $\underline{\textbf{2008}}$ , personally appeared **DARRYL K. W.U.JAMS**, **VICE PRESIDENT**, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ach Ox Cook who as such officers for and on its be're!f acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MARY FRANCES MARTIN Clart's Office

0807836045 Page: 3 of 3

# **UNOFFICIAL COPY**

JUAN GARCIA 1008149864 PO Date: 02/29/2008

#### **LEGAL DESCRIPTION**

LOT 11 IN BLOCK 2 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 13-34-401-023-0000

