Doc#. 0807836036 fee: \$48.00

Att: 03/18/2008 036 AW/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

**SUBMITTED BY: LYNDI SMITH** 

Loan Number: 11907306457186

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DWAYNE LEE AND ELFANOR M LEE, HUSBAND AND WIFE</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0020512124 Da e cf Note: 04/27/2002 Original Recording Date: 05/06/2002

Property Address: 16 DENISE CT MATTESON, IL 60/78

## Legal Description:

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF S1 CT ON 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; (EXCEPTING FROM SAL) PREMISES THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4, BEING THE NORTHWEST CORNER OF SECTION 17; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 17, 493 FEET TO A POINT; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SECTION 17, A DISTANCE OF 6 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, 460.5 FEET TO A POINT 33 FEET SOUTH OF THE NORTH LINE OF SECTION 17 THENCE WEST ALONG A LINE 33 FEET SOUTH ON A LINE PARALLEL TO THE NORTH LINE OF SECTION 17.33 FEET TO A POINT ON THE WEST LINE OF SECTION 17; THENCE NORTH ALONG THE WEST LINE OF SECTION 17.33 FEET TO THE POINT OF BEGINNING; ALSO EXCEPTING THEREFROM THE EAST 200 FEET OF THE NORTH 553.40 FEET THEREOF; ALSO EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN THE BOUNDARIES OF CREEKSIDE MULTIPLE PHASE 1 AND 2, BEING SUBDIVISIONS OF PART OF THE NORTHWEST 1/40F SECTION 17 AFORESAID, ALCORDING TO THE PLATS THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBERS 25348934 AND 2574202, ALSO EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR STREET ACCORDING TO PLAT RECORDED AS DOCUMENT 25543892) IN COOK COUNTY, ILLINOIS.

Pin #: 31-17-122-010-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/17/2008.

LASALLE BANK NA

By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

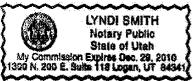
State of Utah City/County of Cache

This instrument was acknowledged before me on 03/17/2008 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0807836036 Page: 2 of 2

## UNOFFICIAL COPY



Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN

Property of Cook County Clerk's Office