

UNOFFICIAL COPY

PARTIAL

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, a national banking association existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of rents hereinafter mentioned, and the cancellation of the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM



Doc#: 0807839029 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2008 11:36 AM Pg: 1 of 2

unto Premier Development of Illinois, LLC whose address is 744 S. Parkside, Elmhurst, IL 60126 of the County of DuPage in the State of Illinois, their heirs, legal representative and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing the date of February 16, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as Document No. 0606735425 & 0606735426 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Legal Description

LOT 11 IN LONGFELLOW SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, E/1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BERKELEY, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 15-07-311-112-0000

Common Address: 1844 Longfellow Court Lot 11, Berkeley, IL 60107

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Executive Vice President, and attested by its Senior Vice President, and its corporate seal to be affixed this 27th day of February, 2008.

By: Jeffery A. Teague
Jeffery A. Teague, Executive Vice President

Attest: Adam K. Hudelson
Adam K. Hudelson, Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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