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Doc#: 0807949147 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2008 03:35 PM Pg: 1 of 3

PREPARED BY:

DONNA LAUER After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. Retail Loan Servicing, KY2-1606 P.O. Box (1) 06 Lexington, KY 40576-1606

414511778865

Prepared by: Kathie Phillips

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is nerely acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain roungage deed recorded in Official Record as Document 0721322018, at Volume/Book/Real, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, executed by Chong S Cho and Han Cho, being dated the 28 day of 10 runn, 2007, in in amount not to exceed \$383,800.00 Page_ and recorded in Official Record Volume Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of February, 2008.

Donna Lauer, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 14th day of February, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 12

Notary Public



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LEGAL DESCRIPTION

UNIT 1101 AND PARKING SPACES P227 & P228 IN OPTIMA OLD ORCHARD WOODS ELM CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 2 (EXCEPT THAT PART DEDICATED FOR WOODS DRIVE) IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 2004 AS DOCUMENT NUMBER 0422518103, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NO. 0626531058, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EMENTS, ommonly known as: 97.

Permanent Index No.: 10-09-304-029-1079
10-09-304-029-1167
10-09-304-029-1168 ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.