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3602/0006 37 001 Page 1 of 1
1998-12-01 08:10:44
Cook County Recorder 23.50

PREPARED BY:

Prepared by & Return to E.Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

HARBOR FINANCIAL GROUP, LTD.

1070 SIBLEY BLVD.
CALUMET CITY, IL 60409

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 23, 1998
executed by HENRY UNDERWOOD, SR. AND CURLETTE UNDERWOOD, HUSBAND AND WIFE

to HARBOR FINANCIAL GROUP, LTD.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 1070 SIBLEY BOULEVARD, CALUMET CITY, ILLINOIS 60409
and recorded in Book/Volume No. _____, page(s) _____, as Document 98793616

No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 13 AND THE NORTH 11 1/2 FEET OF LOT 14, IN BLOCK 18 IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 91419

ADDRESS OF ASSIGNEE:

338 S. Warminster Rd.
Harboro, PA 19040

COMMONLY KNOWN AS: 12030 SOUTH NORMAL
CHICAGO, ILLINOIS 60628
25-28-113-034

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

STEVEN P. HELM

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4TH day of SEPTEMBER 19 98.
Notary Public Tammy L. Correa
County _____
My Commission Expires _____

HARBOR FINANCIAL GROUP, LTD.

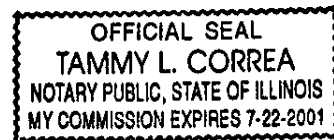
By: [Signature]

Title: PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notary seal

5/28/98
P/nd
M/yes

7198625