



08079775

RECORD & RETURN TO:

Prepared by & Return to E.Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

08079775

3602/0139 37 001 Page 1 of 2
1998-12-01 12:33:53
Cook County Recorder 23.50

~~This form was prepared by:~~ **GN MORTGAGE CORPORATION**
Address: **4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209**
Tel. No: **414-355-3005**

ADDRESS OF ASSIGNEE:

338 S. Warminster Rd.
Hatboro PA 19040

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364 does hereby grant, sell, assign, transfer and convey, unto CONTIMORTGAGE CORPORATION, a corporation organized and existing under the laws of the state of PENNSYLVANIA (herein "Assignee"), whose address is _____, a certain Mortgage dated APRIL 8, 1998 made and executed by ERIC B. DZIK AND PATRICIA E. DZIK, HUSBAND AND WIFE.

to and in favor of _____ upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 02-22-411-026-0000
Property Address: 310 CHERYL LANE, PALATINE, ILLINOIS 60067-

LOT 60 IN UNIT NO. 1 PLEASANT HILL ESTATES, BEING A SUBDIVISION OF THE SOUTH 350 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

02-22-411-026-001149

such Mortgage having been given to secure payment of One Hundred Seventy Thousand One Hundred and 00/100
(Include the Original Principal Amount) 9/24/98 98-853127

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/15/98



GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI
ASSISTANT VICE PRESIDENT

Illinois/1
GFS Form G001417 (5E15)

5/18
P20
M/4
614522

UNOFFICIAL COPY

Space Below This Line Reserved for Acknowledgement

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STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 15TH day of APRIL, A.D., 1998

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Tahira Hasnain

TAHIRA HASNAIN

Notary Public Milwaukee
Notary Expiration 2/03/2002

Seal:

