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1998-12-01 12:38:50
Cook County Recorder 23.50



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Prepared by & Return to E.Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

338 S. Warminster Rd
Halboro, PA 19040

CONTIMORTGAGE CORPORATION

all beneficial interest under that certain Mortgage Dated: APRIL 30, 1998

Executed by: **WALTER SHORT and MARY ANN SHORT, HUSBAND AND WIFE, EACH TO AN UNDIVIDED 1/2 INTEREST**, Mortgagor, to: **THE MORTGAGE TEAM, INC.**, Mortgagee, and recorded as Document No. 18371371, on 5/6/98 in Book _____, Page _____, of Official Records in the County Recorder's Office of **COOK** County, **ILLINOIS**, describing land therein as:

LOT 1 IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 8 AND ALL OF LOTS 9 AND 10 IN BLOCK 4 IN MINNICKS SUBDIVISION OF THE EAST 11 1/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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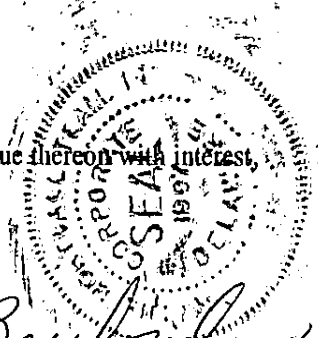
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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

By *Amzie Grant*
AMZIE GRANT, ASST Vice President

Attest: *Diane L. Bainbridge*
DIANE L. BAINBRIDGE Asst. Secretary



State of COLORADO County of ARAPAHOE

This instrument was acknowledged before me on APRIL 30 1998, by AMZIE GRANT and DIANE L. BAINBRIDGE, as ASST Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.

A. Gonzales
Notary Public A. GONZALES

(Seal)

