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THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OR THE **DEEDS** OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0807903142 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/19/2008 10:54 AM Pg: 1 of 3

Loan No. 1064151836

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM ISE, RELEASE, CONVEY, and QUIT CLAIM unto JULIAN TAYLOR AND MAUREEN H. TAYLOR, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have accurred in, through or by a certain Mortgage, bearing the date of April 27, 2007, and recorded on May 1, 2007, in Volume Book Page Document 0712141033 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-33-420-025-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

Address(es) of premises: 3033 HARTZELL ST, EVANSTON, IL, 60201

Witness my hand and seal 02/25/08.

JPMORGAN CHASE BANK, N.A.

Shanta Thomas Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and office

VICKI C KNIGHTEN - 54231

Notary Public

Lifetime Commission

Prepared by: JENNIFER ALBERTO

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: MERS Phone, if applicable: 1-888-679-6377 Loan No: 1064151836

County of: COOK COUNTY

Investor No: 433







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LEGAL DESCRIPTION

1000 PM The East 30 Feet of Lot 141 and the West 10 Feet of Lot 142 in "The Terrace" McKey and Poagues Addition to Evanston, Being a Subdivision of Adam Hot Homestead (Except the South 47 Feet Thereof) in the East 1/2 South of Gross Point Road of Fractional Section 33 and of the East 200 Feet of Lot 3 in Witthold's Subdivision of the South 47 Feet of Lots 5 and 8 and Part of Lot 7, East of the West 247.50 Feet Thereof of County Clerk's Division of Part of Fractional Section 33, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Address of Real Estate: 3033 Hartzell, Evanston, Illinois 602

Permanent Index Tax No: 05-33-420-025-0000

Subject only to: Covenants, conditions and restrictions of record; public are utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the second half of 2006t and subsequent years. SOM CO