

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0807903113 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/19/2008 10:53 AM Pg: 1 of 2

Loan No. 1996598150

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JANICE M MICHALAK AND JOSEPH A. MICHALAK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 19, 2004, and recorded on April 7, 2004, in Volume/Book Page Document 0409829222 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-29-316-024-0000


LOT 15 IN B.F. SHERMAN'S SUBDIVISION OF LOT 2 IN BLOCK 21 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

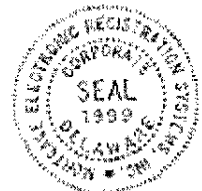
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2620 S FARRELL STREET, CHICAGO, IL, 60608

Witness my hand and seal 02/15/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Shanta Thomas
Vice President



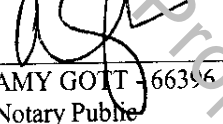
Handwritten initials/signature in the bottom right corner.

UNOFFICIAL COPY

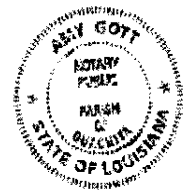
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/15/08.

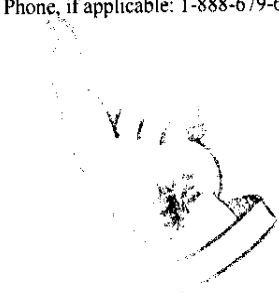


AMY GOTT - 66396
Notary Public
LIFETIME



Prepared by: MARECRISTELLA MERRILL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100010401425786163
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1996598459
County of: COOK COUNTY
Investor No: 529
Outbound Date: 02/14/08
Investor Loan No: 937457132



Property of Cook County Clerk's Office