

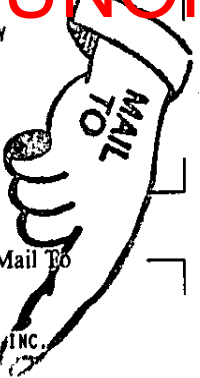
08079034

Prepared By:

UNOFFICIAL COPY

9/3/0020 80 002 Page 1 of 2
1998-12-01 10:50:23
Cook County Recorder 23.50

FIRST QUALITY MORTGAGE CO./CINDY
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559



JESSE WHITE
98 NOV 24 PM 1:18
COOK COUNTY
RECEIVED
RECORDED
COUNTY RECORDER
& REGISTRAR
JESSE WHITE
BRIDGEVIEW OFFICE



and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 745-3075

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 13, 1998**
executed by **ZHIGAO LI AND PING JIA, HUSBAND AND WIFE**

to **FIRST QUALITY MORTGAGE COMPANY, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **760 PASQUINELLI DRIVE-SUITE 346**
WESTMONT, ILLINOIS 60559

08079033

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1153 WEST 31ST PLACE, CHICAGO, ILLINOIS 60608**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY
MORTGAGE COMPANY, INC.

On NOVEMBER 19, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Shilman Yuan

Shilman Yuan
By: **Shilman Yuan**
Its: **Manager**

known to me to be the **Manager**
and

By: _____
Its: _____

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: _____
"OFFICIAL SEAL"
HSING M. CHEN
Notary Public, State of Illinois
My Commission Expires 03/31/01

Notary Public _____ County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE

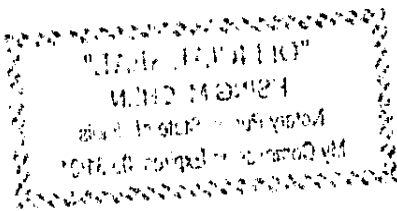
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110

17-32-204-024-0000

Property of Cook County Clerk's Office

THE EAST 24.00 FEET OF THE WEST 73.90 FEET OF LOTS 1 AND 2 IN BLOCK D IN WALT, BARNES AND CLAYS SUBDIVISION OF BLOCKS 2 AND 3 IN ASSESSORS SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



RIDER - LEGAL DESCRIPTION

110