## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 4942772

PIN No. 19-18-422-055-0000

300 Lity Ox Col



Doc#: 0807904017 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2008 09:09 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 13 AND THE NORTH 5 FEET OF LOT 14 IN BLOCK 20 IN FREDERICK H. BARTLETTS 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF 19E SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6230 S RUTHERFORD AVE , CHICAGO, IL 60638 at Page Recorded in Volume , Parcel ID  $\overline{\text{No.}}$ Instrumert No. 0727502140 19-18-422-055-0000 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: JIMMY R. WOODS AND AMANDA C. WRIGHT, AS JOINT TENANTS

J=OS8071505RE.036870 (RIL1)

MIN 100162500049427728 MERS PHONE: 1-888-679-6377 Page 1 of 2

0807904017 Page: 2 of 2

Loan No.	49427	N	<b>OFFIC</b>	IA	LC	OP	Υ		
IN WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	be

executed on FEBRUARY 20, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

SERVICE PROVIDER

STATE OF **IDAHO** COUNTY OF BONNEVILLE

On this FEBRUARY 20, 2008 , before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Boara of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC