UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

TATE OF ILLINOIS OWN/COUNTY: COOK (A)

oan No. 1044706451

IN No. 15-11-137-009-0000

ARRADAR DIN DIN DIN DIN DIN DIN 1977 (CAMPA) JOY OF CO



Doc#: 0807904023 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2008 09:11 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Desi of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Irust, forever 750/1/0 discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 6 N THIRD AVE, MAYWOOD, IL 60153 Recorded in Volume at Page Instrument No. 0617233126 Parcel ID No. of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: GUADALUPE GARCIA, UNMARRIED

J=NC8040105RE.216651 (RIL1)

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Loan No. 10447 JANOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 13, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

SERVICE PROVIDER

STATE OF <u>IDAHO</u>

COUNTY OF BONNEVILLE

SS

On this <u>FEBRUARY 13, 2008</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>JOAN COOK</u>

and _______, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

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STREET ADDRESS: 6 NORTH THIRD AVE

UNIT 3S

* CITY: MAYWOOD

COUNTY: COOK

TAX NUMBER: 15-11-137-009-0000 .

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 6-3 SOUTH AND P-14 IN THE FOUR NORTH THIRD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 TO 17, BOTH INCLUSIVE, IN BLOCK 193 IN MAYWOOD, A SUBDIVISION IN SECTION 2, SECTION 11 AND SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF THE NORTH AND SOUTH 14 FOOT ALLEY LYING EAST OF AND ADJOINING THE SOUTH 1/2 OF LOT 7 AND ALL OF LOTS 8, 9, 10 AND 11; ALSO THE BAST 1/2 OF THE NORTH AND SOUTH 14 FOOT ALLEY LYING WEST OF AND ADJOINING SAID LOTS 12 TO 17, BOTH INCLUSIVE, IN BLOCK 193 AFCRESAID, ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS Of Coot County Clert's Office DOCUMENT 0523618069 OF AUGUST 24, 2005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST TO THE COMMON ELEMENTS.