

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0807904132 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2008 10:37 AM Pg: 1 of 2

Loan No.  
00447021819597

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LORETTA FONG AND NADINE WARNER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 19, 2006, and recorded on May 31, 2006, in Volume/Book Page Document 0615146053 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-31-200-005-0000

LOT 6 IN BLOCK 7 OF ROGER'S PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE RD. OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 AND ALSO ALL OF SECTION 30 LYING SOUTH OF THE I.B.L., ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1929 W TOUHY, CHICAGO, IL, 60626-2323

Witness my hand and seal 02/15/08.

JPMORGAN CHASE BANK, N.A.

MARIOLA E. LOBOREK  
Vice President



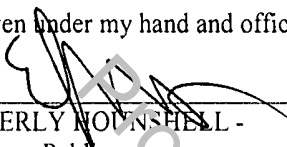
SPB  
my

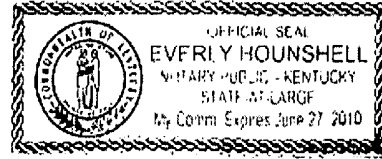
**UNOFFICIAL COPY**

State of: Kentucky  
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/15/08.

  
 EVERLY HOUNSHELL -  
 Notary Public  
 EXPIRES 06/27/2010



Prepared by: TRACY VIRAY  
 Record & Return to:  
 JPMorgan Chase Bank, N.A.  
 Loan Servicing  
 201 East Main St.  
 PO Box 11606  
 Lexington, KY 40576-9982  
 Min:  
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 00447021819597

County of: COOK COUNTY  
 Investor No:  
 Outbound Date: 02/14/08  
 Investor Loan No: