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Document Prepared By:
Ronald E Meharg, 888-362-9638
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WELLS	708	0148183718
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MEM #: 100024200009224904
MERS Telephone #: 888/679-6377
CRef#: 03/23/2008-PRef#: R089-POF
Date: 02/22/2008-Print Batch ID: 45,737.00
PIN/Tax ID #: 03-20-306-052-0000
Property Address:
1123 N. BELMONT AVE.
ARLINGTON HEIGHTS, IL 60034
ILmrsd-eR2.0 (06/07/2007 2006(c) by DOCX LLC



Doc#: **0807904297** Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2008 02:23 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRET E. MATTHEWS, AS TRUSTEE OF THE BRET E. MATTHEWS LIVING TRUST DATED AUGUST 31, 1995 AND CAROL R. MATTHEWS, HIS WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE, A CORPORATION**

Date of Mortgage: **08/22/2005**

Loan Amount: **\$200,000.00**

Recording Date: **09/01/2005** Document #: **0524405077**

Legal Description: **LOT 1 IN BELMONT-DOUGLAS RESUBDIVISION OF THE SOUTH QUARTER OF THE EAST 1/2 OF LOT 33 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF AND THE SOUTH QUARTER ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 4, 1962 AS DOCUMENT NUMBER 18610054, IN COOK COUNTY, ILLINOIS.**

Comments: **PIN TAX ID #: 03-20-306-052-0000 VOL. 0232**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/03/2008**.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston

Pat Kingston
Vice President

Sp2
0

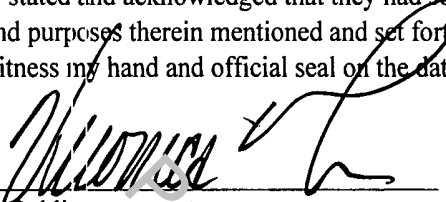
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State of GA

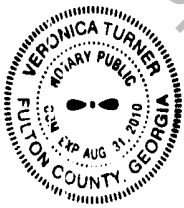
County of Fulton

On this date of **03/03/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010

Property of Cook County Clerk's Office