Doc#. 0807908149 fee: \$48.00 UNOFFIC Atte: 03/19/2008 09/00 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

CHARLES TROMBATORE 1136 W. ILLINOIS PALATINE IL 60067

SUBMITTED BY: Marcy J. Coffman

Loan Number: 741100151

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES TROMBATOPE

Original Mortgagee(S): HARRIS, N.A., successo: in interest to HARRIS BANK BARRINGTON, N.A.,

Original Instrument No: 0021349999 Da e cf Note: <u>11/23/2002</u> Original Recording Date: 12/06/2002

Property Address: 1136 W. ILLINOIS PALATINE, IL (0057)

Legal Description:

LOT 30 IN BLOCK 4 IN HUNTING RIDGE UNIT NO.1, I EING A SUBDIVISION IN SECTIONS 21AND 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MF RIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING'TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OFCOOK COUNTY, ItLINOIS ON JANUARY 12, 1968 AS DOCUMENT 20377710, IN COOK COUNTY, ILLINOIS. . .

Pin #: 02-28-202-002-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/18/2008. etu.

Office

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 03/18/2008 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009

Resides in: Cook