Doc#. 0807908111 fee: \$48.00 JOFF C Aat 1: 03/19/20/8 08 50 AWPg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DONNA H ZUPANCIC, ALEX D ZUPANCIC and others 1431 Judson Ave Evanston IL 60201

SUBMITTED BY: Lyndi Smith

Loan Number:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONNA H ZUPANCIC, ALFX D ZUPANCIC, ERICA D ZUPANCIC

Original Mortgagee(S): Mortgage Electronic Reg. stration Systems, Inc.

Original Instrument No: 0626333048 Da e cf Note: <u>08/23/2006</u> Original Recording Date: 09/20/2006

Property Address: 1431 JUDSON AV EVANSTON, IL 60:01

Legal Description:

LOT 17, (EXCEPT THE EAST 60 FEET OF THE NORTH 1/2 THEREOF) IN BLOCK 33 IN EVANSTON IN SECTION 18, TOWNSHIP 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 11-18-416-022-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/18/2008. ile As Office

ReconTrust Company

By: Hayley Nielsen

Title: Vice President Loan Documentation

State of UT City/County of Cache

This instrument was acknowledged before me on 03/18/2008 by Hayley Nielsen, AUTHORIZED OFFICER of ReconTrust Company, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notary Public Stale of Utah My Commission Expires Dec. 29, 2010 00 N. 200 E. Suits 116 Logan, UT 843

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010 Resides in: Cache