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0807909056

Doc#: 0807909056 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2008 10:55 AM Pg: 1 of 2

RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
5940 Lincoln
Morton Grove IL 60053

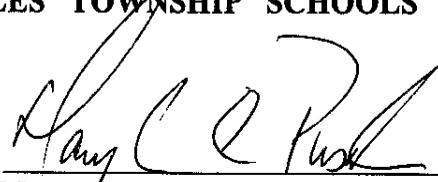
KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Robin P. O'Connor an unmarried woman, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 10th day of July, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0624155062, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 5th day of March, 2008.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (Seal)
Mary Ann E. Pusateri
Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SV
PK
SN
M...
2008

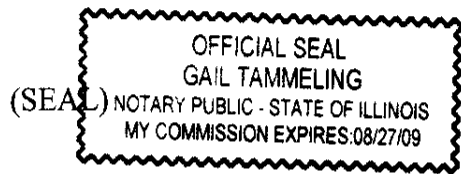
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Gail Tammeling**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Mary Ann E. Pusateri**, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **5th** day of **March, 2008** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gail Tammeling

Gail Tammeling, Notary Public



Legal Description

UNIT 20-16-R-T TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89159830, IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N.: 03-28-204-35-1268

Address of Premises: 1401 PLUM COURT, MOUNT PROSPECT IL 60055