

# UNOFFICIAL COPY



Recording Prepared By:  
ALISHIA JACKSON  
BankUnited, FSB  
7815 N.W. 148<sup>th</sup> Street  
Miami Lakes, FL 33016

Doc#: 0807909002 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2008 08:44 AM Pg: 1 of 3

When Recorded Mail To:  
BankUnited, FSB  
7815 N.W. 148<sup>th</sup> Street  
Miami Lakes, FL 33016

Property of Cook County Clerk's Office

## Satisfaction of Mortgage/ Lien Release

State of ILLINOIS

Lenders Loan Number: 5257464

MIN: 100526500052574649

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ARTHUR R LUBIN AND ELOISE H.L. LUBIN, HUSBAND AND WIFE, IN JOINT TENANCY  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Loan Amount: \$268,000.00  
Dated: June 22, 2007  
Date Recorded: July 2, 2007  
City Register File No.: 0718305342  
Book/Liber/Reel #:  
Page No.:  
County: COOK  
Address: 6508 NORTH WHIPPLE AVENUE, CHICAGO, IL 60645  
Legal Description: SEE ATTACHED

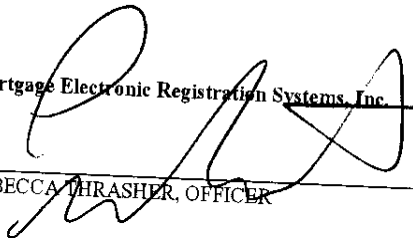
PIN NUMBER: 10-36-314-028

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 19, 2008.

S-Y  
P-3  
MY MP.

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Mortgage Electronic Registration Systems, Inc.  
  
REBECCA THRASHER, OFFICER

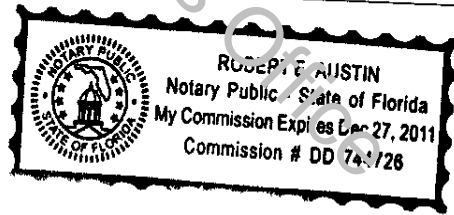
STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

On February 19, 2008, before me appeared, REBECCA THRASHER, personally known to me to be the OFFICER of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

  
ROBERT AUSTIN, Notary Public, State of Florida

MIN: 100526500052574649      MERS Phone: 1-888-679-6377



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ALTA COMMITMENT  
Schedule B - Exceptions Cont.  
File Number: TM244562  
Assoc. File No: 34367AKOSIBA HALLAN

**STEWART TITLE**

**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

The South 1/2 of Lot 8 in Block 2 in Grady and Wallens Devon Avenue Addition to Rogers Park, a Subdivision of the East 505.82 feet of the South 1328.42 feet of Lot 4 in Assessor's Subdivision of the South West 1/4 of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

10-36-314-028

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