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Recording Prepared By:
ALISHIA JACKSON
BankUnited, FSB
7815 N.W. 148th Street
Miami Lakes, FL 33016

When Recorded Mail To:
BankUnited, FSB
7815 N.W. 148th Street
Miami Lakes, FL 33016



Doc#: 0807909004 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2008 08:44 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Satisfaction of Mortgage/ Lien Release

State of ILLINOIS

Lenders Loan Number: 5339593
MIN: 100526500053395937 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: NICHOLAS FONG, A SINGLE MAN
Mortgagee: BANKUNITED, FSB
Loan Amount: \$408,500.00
Dated: August 28, 2007
Date Recorded: September 13, 2007
City Register File No.: 0725605205
Book/Liber/Reel #:
Page No.:
County: COOK
Address: 2708 WEST ARMITAGE AVENUE, CHICAGO, IL 60647
Legal Description: SEE ATTACHED

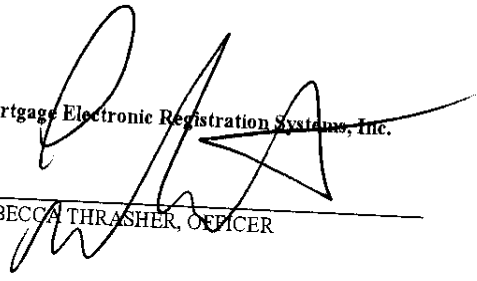
PIN NUMBER: 13-36-228-032

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 19, 2008.

S-4
P-3
H-4
MP.

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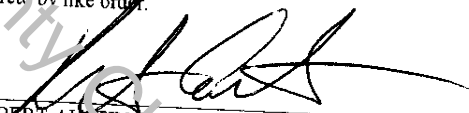
Property of Cook County Clerk's Office


Mortgage Electronic Registration Systems, Inc.
REBECCA THRASHER, OFFICER

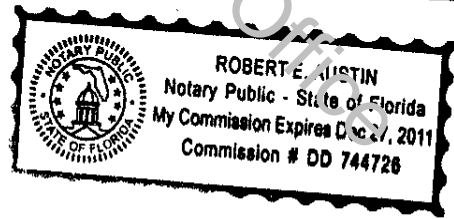
STATE OF FLORIDA
COUNTY OF MIAMI-DADE

On February 19, 2008, before me appeared, REBECCA THRASHER, personally known to me to be the OFFICER of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 4850 -2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.


ROBERT AUSTIN, Notary Public, State of Florida

MIN: 100526500053416808 MERS Phone: 1-888-679-6377



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Legal Description

LOT 9 IN BLOCK 7 IN ATTRILL'S SUBDIVISION OF BLOCKS 2, 3 AND 5 IN STAVE'S SUBDIVISION OF 53 ACRES LYING SOUTH OF THE NORTH WESTERN PLANK ROAD OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: **13-36-228-032**

Commonly known as: **2708 WEST ARMITAGE AVENUE
CHICAGO, IL 60647**

Property of Cook County Clerk's Office