

# UNOFFICIAL COPY

PREPARED BY & RETURN TO:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
ALISHIA JACKSON  
Loan #3379807



Doc#: **0807909006** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2008 08:44 AM Pg: 1 of 2

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DANIELLE D CRAWFORD, AN UNMARRIED WOMAN to BANKUNITED, FSB bearing the date JUNE 16, 2004 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0418905260. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

Commonly Known as: 1307 SOUTH WALASH AVENUE, UNIT 510, CHICAGO, IL 60605. Pin #: 17-22-104-032-1057 & 17-22-104-032-1092

Dated: FEBRUARY 19, 2008

BANKUNITED, FSB

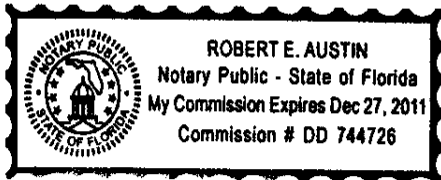
Signed and Sealed  
in the presence of:

ALISHIA JACKSON

Printed Name: REBECCA THRASHER  
Title: ASSISTANT VICE PRESIDENT

STATE OF FLORIDA }  
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on FEBRUARY 19, 2008, by REBECCA THRASHER, the ASSISTANT VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.



Robert E. Austin  
NOTARY PUBLIC: ROBERT E AUSTIN  
My Commission  
Expires: 12-27-11

This instrument prepared by: Alishia Jackson\* BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

S-x  
P-2  
M-y  
M.P.

**UNOFFICIAL COPY**

**STEWART TITLE**

**GUARANTY COMPANY**

HEREIN CALLED THE COMPANY

**ALTA COMMITMENT**

**Schedule A - Legal Description**

File Number: TM134988

Assoc. File No: 21511/04 tgal

**COMMITMENT - LEGAL DESCRIPTION**

Units 510 and Parking Space 21 together with its undivided percentage interest in the common elements in Film Exchange Lofts Condominium, as delineated and defined in the Declaration recorded as document number 00196242, in Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office