Doc#: 0807911045 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 03/19/2008 09:58 AM Pg: 1 of 4

Cook County Recorder of Deeds

SPECIAL WARRANTY DEED

Mail to:

K.M. CREMERIUS

231 E NU HWY PALATINE FL 6000)

Send subsequent tax bills to:

3216 Brockmende IL 60008

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENFURE, made this $29\frac{\pi}{2}$ day of February, 2008, between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN SAIL 2005-10, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and EDWARD W. BURCHERT JR/, a ____ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said comporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder relonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, cf, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

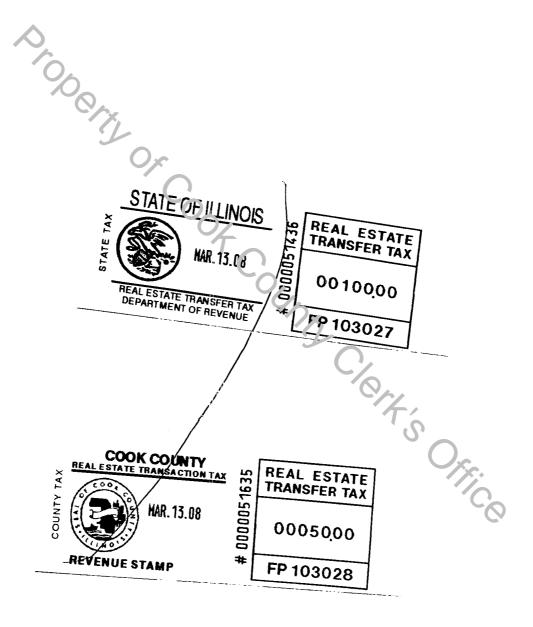
P.I.N. (S): 08-08-301-057-1024 & 08-08-301-057-1129

ADDRESS (ES): 5200 CARRIAGEWAY DRIVE, UNIT 124, ROLLING MEADOWS,

IL 60008

2

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0807911045D Page: 3 of 4

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IN WITNESS WHEREOF, said party of the first part has caused its
name to be signed to by its (Office),
(Name) RICHARD ALEXANDER, ASST. VICE PRESIDENT , and attested to by its (Office) , (Name) Jenena Blackburn, Asst. Secretary
(Office), (Name) Jenena Blackburn, Asst. Secretary ,
the day and year first above written.
·
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN SAIL 2005-10
THE THOUSEN TON BEHALLY BITTE 2005 TO
/ Vmm//
By: Attest: VIVI
IRICHARD ALEX NO IR, ASST. VICE PRESIDENT
Q _A
Chata of California)
State of California) SS.
County of San Diego
county of ban blego
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid DO HEDERY CEDULEY that The ACCT VICE PRESIDENT
Deace arolesala, Do Heller CERTIFI CHALEVANDER ASSISTED
State aforesaid, DO HEREBY CERTIFY that EXANDER. ASST. VICE PRESIDENT , personally known to me to be a , of
personally known to me to be a Jenen Stackburn, Asst Secret , personally
State aforesaid, DO HEREBY CERTIFY that EXANDER, ASST. VICE PRESIDENT , personally known to me to be a June Stackburn, Asst. Secretary , personally known to me to be a of said
JPMORGAN CHASE BANK N.A. and known to me to be a Jenen Stackburn, Asst. Secretary of said
JPMORGAN CHASE BANK N.A. and known to me to be a Jenen Slackburn, Asst. Secretary of said corporation, and personally known to me to be a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
JPMORGAN CHASE BANK N.A. and known to me to be a said corporation, and personally known to inc to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
JPMORGAN CHASE BANK N.A. and known to me to be a said corporation, and personally known to be a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority
JPMORGAN CHASE BANK N.A. and known to me to be a Jener Stackburn, Asst. Secretary of said corporation, and personally known to me to be a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free
JPMORGAN CHASE BANK N.A. and known to me to be a said corporation, and personally known to me to be a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and
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JPMORGAN CHASE BANK N.A. and known to me to be a of said corporation, and personally known to me to be a of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of February
JPMORGAN CHASE BANK N.A. and known to me to be a of said corporation, and personally known to me to be a of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of rebruary 2008.
JPMORGAN CHASE BANK N.A. and known to me to be a of said corporation, and personally known to in to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of rebruary 2008. A.P. CLARK Commission # 1754636
JPMORGAN CHASE BANK N.A. and known to me to be a corporation, and personally known to me to be a of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of rebruary 2008 A.P. CLARK Commission # 1784636 Notary Public - California San Diego County
JPMORGAN CHASE BANK N.A. and known to me to be a of said corporation, and personally known to me to be a of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of pebruary 2008 A.P. CLARK Commission 1754636 Notary Public - California
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JPMORGAN CHASE BANK N.A. and known to me to be a corporation, and personally known to me to be a of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of rebruary 2008 A.P. CLARK Commission # 1784636 Notary Public - California San Diego County

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

PARCEL 1:

UNITS 124 AND P-42, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CARRIAGEWAY COURT CONDOMINIUM, BUILDING NUMBER 5200, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25945969, AS AMENDED, IN THE SOUTHWEST ½ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INCRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS DOCUMENT NUMBERS 25945355, 20649394 AND 20877478, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 08-08-301-057-1024 & 08-08-301-057-1129

ADDRESS (ES): 5200 CARRIAGENAY DRIVE, UNIT 124, ROLLING MEADOWS,

IL 60008

