

# UNOFFICIAL COPY



PREPARED BY: M. J. FLEMING  
CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

Doc#: 0807915036 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2008 09:54 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222


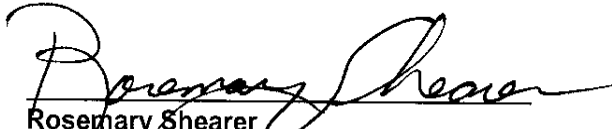
PROPERTY DESCRIPTION:  
546 1/2 W SURF ST  
CHICAGO, IL 60657

PROPERTY ID #: 14-28-117-022

## RELEASE OF MORTGAGE

A certain Mortgage dated 04/18/2006, was made by JOSHUA SCHOLL to NATIONAL CITY MORTGAGE, which Mortgage was recorded in Instrument No. 611626170, in Book No. , on Page No. in the amount of \$32,085.00, and which Mortgage was subsequently ASSIGNED to E\*Trade Bank by Assignment dated                      and recorded in Assignment Instrument #, in Assignment Book , on Assignment Page . This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on February 20, 2008.

E\*Trade Bank

  
  
Rosemary Shearer  
Asst. Vice President

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this February 20, 2008, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **E\*Trade Bank**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Darlene Jermalowski, Notary Public  
City Of Pittsburgh, Allegheny County  
My Commission Expires July 22, 2010  
Member, Pennsylvania Association of Notaries

ACCOUNT#: 079-01-04644069 MJF

59  
P2  
5-4  
M-4  
CE

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## Legal Description

of premises commonly known as 546 1/2 WEST SURF UNIT 3-S, CHICAGO, ILLINOIS 60657

**UNIT 546 1/2-3-S IN THE 540-48 W. SURF CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:**

**LOTS 17 AND 18 IN THE SUBDIVISION OF BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED February 14, 2006, AND RECORDED MARCH 16, AS DOCUMENT 0607510005 AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS THEY ARE FILED OF RECORD PURSUANT TO THE DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.**

PERMANENT TAX NUMBER: 14-28-117-022

Property of Cook County Clerk's Office