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Doc#: 0807922147 Fee: \$38.50 Eugene "Gene" Moore RHSF Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/19/2008 04:42 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001379419932005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good ar a valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

STEVEN C ANDERSON

Property

970 HARRISON LANE,

P.I.N. 02-19-420-022-0000

Address.....

HOFFMAN ESTATES,IL 60192

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/17/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Pocument Number 0615040036, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 22 IN BLOCK 4 IN WINSTON KNOLLS UNIT 2, BEING A SUEDIVISION OF PART OF SECTIONS 19, 20 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969, AS DOCUMENT 20809713, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.

Peter Lopez

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICC PA

I, S. Shirra a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Peter Lopez, personally known to me (or prove 1 to ne on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as 3 free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of February, 2008.



S. Shirra, Not ry public Commission expire: 07/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN C ANDERSON 970 Harrison Ln

Hoffman Estates, IL 60192

Prepared By:

Stephan H. Galiano ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684