

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

Synergy 114303 2003

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Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/19/2008 11:31 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

CENTRAL CREDIT UNION OF ILLINOIS, 1001 MANNHEIM RD., BELLWOOD, IL 60104

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the 2ND MORTGAGE hereinafter mentioned, and the cancellation of all the notes & ASSIGNMENT OF RENTS thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAZEL L. JOHNSON, A WIDOW AND
(NAME AND ADDRESS)
MARIAN JOHNSON, (IN JOINT TENANCY), 7636 S. EAST END AVE., CHICAGO, IL 60649

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

_____ may have acquired in, through or by a certain 2ND MORTGAGE, bearing date the 17th day of APRIL, 1990, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 90181240 & 90181241, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 10 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 11 IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN STINSON'S SUBDIVISION OF EAST GRAND CROSSING, A SUBDIVISION OF THE SOUTH WEST 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To:
Synergy Title Services
730 West Madison, Suite 500
Chicago, IL 60601
Phone (312) 334-5500 Fax (312) 334-9009

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-309-028

Address(es) of premises: 7636 S. EAST END AVE., CHICAGO, IL 60649

Witness MY hand _____ and seal _____, this 20th day of JANUARY, 1993.

Dorothy Jarski (SEAL)
DOROTHY JARSKI
Minnie H. Matthews (SEAL)
MINNIE H. MATTHEWS

This instrument was prepared by SUSAN M. SULLIVAN, 1001 MANNHEIM RD., BELLWOOD, IL 60104
(NAME AND ADDRESS)

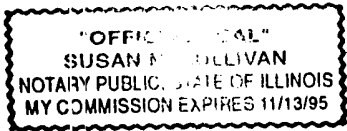
Handwritten initials/signature

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, SUSAN SULLIVAN, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOROTHY JARSKI
personally known to me to be the CREDIT ~~PERSON~~ of CENTRAL CREDIT UNION OF ILLINOIS,
MANAGER
a _____ corporation, and MINNIE H. MATTHEWS, personally
known to me to be the LOAN Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such CREDIT ~~PERSON~~ and LOAN Secretary, they
MANAGER
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20th day of JANUARY 1993.



Susan M. Sullivan
NOTARY PUBLIC

Commission Expires NOVEMBER 13, 1995

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

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File No.: 114303

EXHIBIT A

LOT 10 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 11 IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN STINSON'S SUBDIVISION OF EAST GRAND CROSSING, A SUBDIVISION OF THE SOUTHWEST 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN:

20-25-309-028-0000

COMMONLY KNOWN AS: 7636 S EAST END AVENUE, CHICAGO, ILLINOIS 60649

DATE:
TIME:
BY:
COMMENT:

Property of Cook County Clerk's Office