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# **UNOFFICIAL COP**

## WARRANTY DEED



Doc#: 0807933037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/19/2008 08:44 AM Pg: 1 of 3

### Prepared By:

Jacqueline Shim Bryant, Esq. 460 W. Barry Avenue Chicago, IL 60657

### After Recording, Mail To:

Steven J. Sandusky, Eso 20 N. Clark Street, Suite 1725 Chicago, IL 60602

### Mail Tax Bills To:

PATINKIN IRRTILUST 209 DANIEL DR. 33957 SANIDEL FL

Tox Coox Cc THE GRANTORS, Scott C. Swanson and Rhonda W. Swanson, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, CONVEY AND WARRANT to

Sheila C. Patinkin and Douglas Patinkin as Hugh M. Patinkin 1994 Irrevocable Trust u/a/d 3/27/94

the following described Real Estate situated in the County of Cook, in the State of Illinois,

### SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as forever.

Subject to: General real estate taxes for the year 2007, second installment, and subsequent years, not yet due and payable; covenants, conditions and restrictions of record; public and utility easements, special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments

Box 400-CTCC



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Permanent Real Estate Index Number:

Address of Real Estate:

14-32-218-050-0000

2102 N. Fremont, Chicago, IL 60614

DATED this 13 day of March, 2008.

State of IlliNois

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Scott C. Swanson & Rhonda W. Swanson, personally known or proven to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \(\frac{13}{2}\) day of March, 2008.

My Commission expires 11-15

Notary Public

"OFFICIAL SEAL Lottie Kearns Notary Public, State of Illinois My Commission Exp. 11/15/2008

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# **UNOFFICIAL COPY**

LOT 19 IN HUBBARD'S SUBDIVISION OF LOTS 12 TO 29 INCLUSIVE OF ELOCK 3 OF CUSHMAN'S RESUBDIVISION OF THE NORTH ½ OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN:

14-32-218-050-0000

ADDRESS: 2102 N. FREMONT STREET, CHICAGO, IL 60614



