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RELEASE DEED
COMMUNITY SAVINGS BANK



Doc#: 0807933114 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2008 11:32 AM Pg: 1 of 2

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto STANLEY ZALEWSKI AND WANDA J. ZALEWSKI, HIS WIFE,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the 12TH day of MARCH, A.D. 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 99400384, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:
THAT PART OF LOT 79 IN AMBER GROVE UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (SE-1/4) OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST THE THIRD PRINCIPAL MERIDIAN AND RECORDED AS DOCUMENT 95251723, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHEASTLY CORNER OF SAID LOT 79, THENCE NORTHWESTERLY ALONG THE ARC OF A NON-TANGENTIAL CURVE, CONCAVE THE SOUTHWEST AND HAVING A RADIUS OF 44.00 FEET, A DISTANCE OF 16.47 FEET AND WHOSE CHORD LENGTH OF 16.47 FEET BEARS NORTH 41 DEGREES 15 MINUTES 7 SECONDS WEST TO A POINT OF TANGENCY; THENCE NORTH 42 DEGREES 19 MINUTES 18 SECONDS WEST A DISTANCE OF 39.53 FEET; THENCE NORTH 47 DEGREES 40 MINUTES 42 SECONDS EAST A DISTANCE OF 126 FEET; THENCE SOUTH 42 DEGREES 19 MINUTES 18 SECONDS EAST A DISTANCE OF 60.71 FEET; THENCE SOUTH 49 DEGREES 4 SECONDS WEST A DISTANCE OF 126.40 FEET TO THE POINT OF BEGINNING CONTAINING 0.1689 ACRES MORE OR LESS AND LYING IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 06-29-409-033-0000.

PROPERTY COMMONLY KNOWN AS: 485 TOPAZ LANE, BARTLETT ILLINOIS, 60103.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President and attested by its Asst. Secretary, this 14TH day of FEBRUARY, A.D. 2008.

This instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4801 W Belmont Ave. Chicago, Illinois 60641



COMMUNITY SAVINGS BANK
By: [Signature] Asst. Vice President
Attest: [Signature] Asst. Secretary

BOX 331

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

AKG

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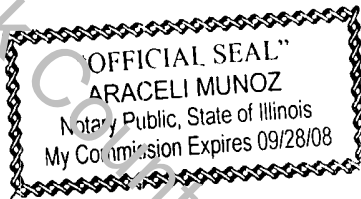
STATE OF ILLINOIS

COUNTY OF COOK

I, **ARACELI MUNOZ**, a Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that **KATHERINE SWANSON** personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and **DEBBIE RAPISARDA** personally known to me to be the Asst. Secretary of said corporation
 whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as
 such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and
 Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said
 corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14TH day of FEBRUARY, A.D. 2008.


 Notary Public



REGISTER# 42272
 16844-5/20101-9

BOX 331

COMMUNITY SAVINGS BANK
 4801 W. BELMONT AVE.
 CHICAGO, IL 60641-4399