WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual)

THE GRANTOR, Brian S. Martin and Elizabeth L. Werning, his wife, of the City of Chicago, County of Cook and State of Illinois, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, conveys and warrants unto:

Sean Dr.scoll, of the City of Chicago, County of Cook and State of Illinois, GRANTEE,

all of Grantor's interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SUBJECT TO: Cor en ints, conditions and restrictions of record; public and utility easements; existing legies and tenancies; special governmental taxes or assessments for improvements not yet con pleted; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2007 and subsequent years.



Doc#: 0807935169 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/19/2008 11:37 AM Pg: 1 of 3

This Space FOR RECORDER'S USE ONLY

AFFIX "RIDERS" OR REVENUE STAMPS **HERE** 

## **Legal Description**

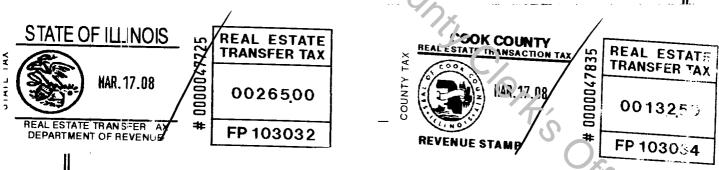
Ox Coot Coun Units 102 and P-27 in the 1918 South Michigan Lofts Condominium, as clineated on the survey of the following described parcel of real estate: the North 50.0 feet of Lot 4 in Block 15 in Assessor's Division of the Southwest fractional ¼ of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, a.so Lots 12, 13, 14 and 15 (except the North 41.75 feet of said lots) in Block 2 in William Jones' addition to Chicago, being a subdivision of part of Assessor's Division of the Southwest fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "E" to the Declaration of Condominium recorded as document number 00074125, together with its undivided percentage interest in the common elements.

Permanent Real Estate Index Number: 17-22-306-050-1002 and 17-22-306-050-1059

Address of real estate: 1918 S. Michigan Ave., Unit 102, Chicago, IL 60616

BOX 334 CT

Dated this 14th day of March, 2008 WERNING ZABETH L STATE OF ILLINOIS SS COUNTY OF LAKE I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Brian S. Martin and F. zat eth L. Werning, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said in tru nent as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given ur.der my hand and official seal, this 14th day of March, 2008. mente a. Kappel Notary Public OFFICIAL SEAL MARGUERITE A KOPKE NOTARY J'SLIC - STATE OF ILLINOIS MY COM/N SSION EXPIRES:04/22/10 My commission expires:



This instrument was prepared by:

Estate & Business Law Group, P.C.

700 Florsheim Dr., Suite 11 Libertyville, Illinois 60048

Mail to:

Send Subsequent Tax Bills to: Sean Driscoll

1918 S. Michigan

**Unit 102** 

Chicago IL 60616

Terrence LeFevour 190 S. LaSalle St., Suite 520 Chicago, IL 60603

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STREET ADDRESS: 1918 S. MICHIGAN AVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-22-306;050-1002

## LEGAL DESCRIPTION:

UNITS 102 AND P-27 IN THE 1918 SOUTH MICHIGAN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 50.0 FEET OF LOT 4 IN BLOCK 15 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 12, 13, 14 AND 15 (EXCEPT THE NORTH 41.75 FEET OF SAID LOTS) IN BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MRIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E", TO OF NTAGE

COLINE CLARKS OFFICE THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00074125,, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.