

SATISFACTION OF MORTGAGE

When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:2000260292

The undersigned certifies that it is the present owner of a mortgage made by VICENTE MEDINA AND MICAELA MEDINA to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC. bearing the date 02/23/2007 and recorded in the office of the Recorder or Registrar of Tiles of COOK County, in the State of Illinois in Book Page as Document Number 0706550033

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 77 IN SUBDIVISION OF BLOCK 11 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 22 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

known as: 2748 S. SPAULDING AVENUE CHICA(†O IL 60623 PIN# 16-26-413-043-0000

dated 03/18/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 11°C. ('MERS') AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/18/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION on behalf of said CORPORATION.

Bryan J. By Notary Public: Comyn. Expires 07/01/2011 BR 'AN J. BLY

Notar | Pub" J - State of Florida

My Commission & U.D. 891055

Commission & U.D. 891055

Bonded Through National Futury Asen.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.