

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

Doc#: 0807939009 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2008 08:49 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank
150 South Fifth Avenue, Maywood, Illinois, 60153

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

REYNALDO G. CRUZ AND ANA MARIA R. CRUZ, HUSBAND AND WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26th day of FEBRUARY, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, As document 0406931091 to the premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

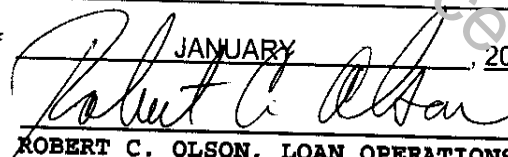
Together with all the appurtenances and privileges thereunto belonging or appertaining.

LOT 6 IN BLOCK 9 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number (s): 19-23-317-015

Address(es) of premise 3817 W. 69TH STREET, CHICAGO, IL 60629

Witness our hands and seal _____, this 31st day of JANUARY, 2008


ROBERT C. OLSON, LOAN OPERATIONS OFFICER (SEAL)

(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

Handwritten initials/signature

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STATE OF ILLINOIS

SS.

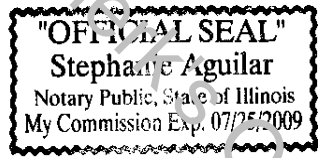
COUNTY OF COOK

I, Stephanie Aguilar, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. OLSON personally known to me to be the LOAN OPERATION OFFICER of FIRST SUBURBAN NATIONAL BANK, a National banking corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATION OFFICER and _____, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 31st day of January, 2008.

Stephanie Aguilar
NOTARY PUBLIC

Commission Expires 07/25/09



RELEASE DEED by Corporation							
	TO						
		ADDRESS OF PROPERTY:					
			3817 W. 69TH STREET				
			CHICAGO, IL 60629				
				MAIL TO:			
					3817 W. 69th Street Chgo, IL. 60629		