

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0808041117 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2008 12:40 PM Pg: 1 of 2

Prepared By: ELLY ERICKSON  
Return To: Premier Title  
1350 W. NW Hwy  
Arlington Heights, IL 60004

Date: March 6, 2008

Order Number: 2008-01387-PT

- Name of Mortgagor(s):  
MARK HANSON and JOY LYNN HANSON
- Mortgage information:  
MORTGAGE DATED MARCH 7, 2005 AND RECORDED MARCH 28, 2005 AS DOCUMENT 0508711013 MADE BY MARK HANSON AND JOY HANSON TO MERS (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.), ACTING SOLELY AS A NOMINEE FOR WEBSTER BANK TO SECURE A NOTE FOR \$275,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:  
Permanent Index Number: 18-17-306-042-0000  
Common Address: 6167 LINDEN LANE, LAGRANGE HIGHLANDS, Illinois 60525  
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title  
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004  
Telephone No: 847-255-7100

*Elly Erickson*  
\_\_\_\_\_

State of Illinois \_\_\_\_\_  
County of Cook

This instrument was acknowledged before me on 3-19-08 by Elly Erickson as  
(officer for/agent of) Premier Title.

*[Signature]*  
\_\_\_\_\_  
Signature of Notary



Notary Public  
My Commission expires \_\_\_\_\_

*ll*

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## PROPERTY DESCRIPTION

LOTS 2 AND 3, TAKEN AS A TRACT, IN CASPER'S FIRST ADDITION TO ACACIA ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID TRACT LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 0 DEGREES 7 MINUTES 51 SECONDS EAST, ALONG THE EAST LINE OF LOT 2 A DISTANCE OF 13.00 FEET FOR A PLACE OF BEGINNING OF THE LINE HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 52 MINUTES 9 SECONDS WEST, A DISTANCE OF 94.0 FEET;

THENCE SOUTH 69 DEGREES 58 MINUTES 6 SECONDS WEST, A DISTANCE OF 53.13 FEET; THENCE NORTH 89 DEGREES 18 MINUTES 29 SECONDS WEST, A DISTANCE OF 26.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3, SAID POINT BEING 10.76 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3, SAID POINT BEING 10.76 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3, AND THE TERMINUS OF THE LINE HEREIN DESCRIBED, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office