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WHEN RECORDED MAIL TO:  
USAA Federal Savings Bank  
10750 McDermott Freeway  
San Antonio, TX 78288-0558

ATTENTION: EQMISC

*Prepared By:*

0801-30750 343 SUBORDINATION OF LIEN

Date: February 20, 2008

Subordinating Party: USAA Federal Savings Bank

**Subordinated Lien:**

Date: **August 20, 2007**

Grantor(s): **Daniel B. Wolf**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **August 20, 2007**, in the original principal amount of **\$50,000.00**.

Recording Information: Mortgage dated **August 20, 2007**, recorded on **September 12, 2007** at **County of Cook, State of Illinois** in **Instrument# 0725502081**, which mortgage is a lien upon the said premises located at **3427 W Shakespeare Ave Apt 3B, Chicago, IL 60647**.

**Superior Lien:**

Date: February 28, 2008

Borrower(s): **Daniel B. Wolf**

Lender: **Fifth Third Mortgage**

Note Secured by Superior Lien: Note dated February 28, 2008 with a loan amount not to exceed **\$100,000.00**

Property Address: **3427 W Shakespeare Ave Apt 3B, Chicago, IL 60647**

**PRAIRIE TITLE INC.  
6821 NORTH AVENUE  
OAK PARK, IL 60302**



Doc#: 0808054015 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2008 11:21 AM Pg: 1 of 3

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Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

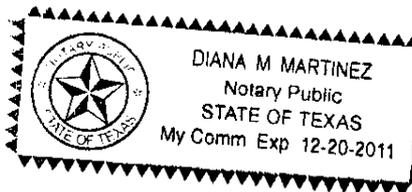
For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

**USAA Federal Savings Bank**

*Laura Sanchez*  
By: **Laura Sanchez**  
**Account Services Specialist**

STATE OF TEXAS       §  
                                  §  
COUNTY OF BEXAR   §

On **February 20, 2008**, before me, the undersigned appeared **Laura Sanchez, Account Services Specialist**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



*Diana M. Martinez*  
**Diana M. Martinez**  
**Notary Public**  
**State of Texas**  
My Commission Expires: **12-20-2011**

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UNIT 3427-3-B IN SHAKESPEAR COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 (EXCEPT THE WEST 11 FEET) AND ALL OF LOTS 18 TO 20 IN BLOCK 2 IN JE BURCHELL'S SUBDIVISION OF JACOBS AND BURCHELL'S SUBDIVISION OF THE SOUTH 16-2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00290642, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-35-223-029-1012

COMMONLY KNOWN AS 3427 W. SHAKESPEARE, UNIT 3B, CHICAGO, IL. 60647

Property of Cook County Clerk's Office