

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

UNOFFICIAL COPY

Loan #: 4542780

KNOW THAT EMIGRANT MORTGAGE COMPANY, INC., a New York Mortgage corporation having its principal place of business at 7 Westchester Plaza, Elmsford, New York 10523



08080882

3612/0046 03 001 Page 1 of 3
1998-12-01 09:15:12
Cook County Recorder 47.00

, assignor,

7747665 2 of 3

in consideration of Ten and 00/100 (\$10.00) dollars,

paid by EMIGRANT SAVINGS BANK, a savings bank existing under the laws of the State of New York and having an office for the conduct of its business at 5 East 42nd Street, New York, New York 10017

hereby assigns unto the assignee, assignee,

Mortgage dated the 19th day of November, 19 98, made by Joseph J. Sullivan, Jr. and Julie J. Sullivan to Emigrant Mortgage Company, Inc. in the principal sum of \$ 285,000.00 and recorded on the day of 19

Reel in Liber of Mortgages, page, in the office of the covering premises known as

08080881

1037 Ashland Avenue
Wilmette, Illinois 60091

This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the money due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

AND the assignor covenants that there is now owing upon said mortgage, without offset or defense of any kind, the principal sum of Two Hundred Eighty Five Thousand and no/100 dollars, with interest thereon at 6.875 per centum per annum from the 24th day of November, 19 98

The word "assignor" or assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of the instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 19th day of November, 19 98 in presence of: EMIGRANT MORTGAGE COMPANY, INC.

Mary Tom

By: Mary Tom Assistant Vice President

BOX 333-CTI

On the _____ day of _____, 19____, before me personally came

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19____, before

On the _____ day of _____, 19____, before me personally came

19____, before

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that _____ executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that _____ executed the same.

STATE OF NEW YORK, COUNTY OF WESTCHESTER ss:

STATE OF NEW YORK, COUNTY OF _____ ss:

On the 18th day of November 1998, before me personally came Mary TOM to me known, who, being by me duly sworn, did depose and say that he resides at No. 7 Westchester Plaza, Elmsford, New York 10523 that she is the Assistant Vice President of Emigrant Mortgage Company, Inc., the corporation described in and which executed the foregoing instrument, and that she signed her name thereto by order of the Board of Directors of said corporation.

On the _____ day of _____, 19____, before me personally came _____ the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No. _____

that he knows _____ to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw _____ executed the same; and that he, said witness, at the same time subscribed his name as witness thereto.

MARTIN J. WEEMAELS
Notary Public, State of New York
No. 4936614
Qualified in Westchester County
Term Expires August 22, 2000

Martin J. Weemaels
Notary Public

ASSIGNMENT OF MORTGAGE
With Covenant

SECTION _____
BLOCK _____
LOT _____
COUNTY OR TOWN _____

Title No. _____

EMIGRANT MORTGAGE COMPANY, INC.
TO
EMIGRANT SAVINGS BANK

Record and return to:
Emigrant Mortgage Company, Inc
7 Westchester Plaza
Elmsford, N.Y. 10523

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08080882

STREET ADDRESS: 1037 ASHLAND

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-27-308-003-0000

LEGAL DESCRIPTION:

THE WEST 1/2 OF LOT 5 AND THE EAST 18 FEET OF LOT 6 IN BLOCK 14 IN GAGES ADDITION TO WILMETTE IN SECTION 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08080882

Property of Cook County Clerk's Office