UNOFFICIAL CO127009 03 001 Page 1 of 1998-12-01 09:32:03

Loan # 7340066 Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068

Cook County Recorder



WHEN RECORDED RETURN TO:

Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7340066

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 Marquette Avenue South, Minn expolis, MN 55402 all rights, title and interest of undersign a in and to that certain Real Estate Mortgage dated November 19, 1998 executed by Ronald A. Glenn , and Theres M. Glenn , husband and wife 08080932 to Park Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 05-31-413-002-0000

Document No.

5 Glenview RD, Glenview, IL, 60025 Commonly known as:

-OUNTY C Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation **COUNTY OF Cook**

On 11/19/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad E. Lonstein Its: CEO known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public \

My Commission Expires:

County, COO\

By: Brad E. stein

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

By:

Its:

Witness:

OFFICIAL SEAL MICHAEL A. GABIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-13-2002

3.2002 BOX 333-CTI

UNOFFICIAL COPY 08080933

LEGAL DESCRIPTION RIDER

THE SOUTH 50 FEET OF THE NORTH 200 FEET OF THE EAST 100 FEET OF LOT 14 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 05-31-413-002-0000

Property of Cook County Clerk's Office