

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**FREMONT INVESTMENT & LOAN**  
When Recorded Return To:  
**DOCX LLC**  
**101 Alderman Drive**  
**SP#350**  
**Alpharetta, GA 30005**



Doc#: 0808003084 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2008 11:54 AM Pg: 1 of 2

FREM	000	3000379494
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MIN #: 100194430003794941  
MERS Telephone #: 888/679-6377  
CRef#: 03/22/2008-PRef#: R097-POF  
Date: 02/21/2008-Print Batch ID: 45,545.00  
PIN/Tax ID #: 19 24 114 007 0000  
Property Address:  
**6423 S FRANCISCO AVENUE**  
**Chicago, IL 60629**  
ILmrsl-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RICHARD RODRIGUEZ, UNMARRIED MAN AND JULIE RODRIGUEZ, UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **08/31/2006** Loan Amount: **5231,200.00**

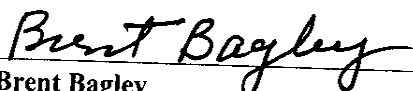
Recording Date: **09/22/2006** Document #: **0626602245**

Legal Description: **LOT 33 IN BLOCK 3 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NUMBER: **19 24 114 007 0000 VOLUME 402.**

Comments: **PERMANENT INDEX NUMBER: 1924 114 0079000 VOLUME 402.**  
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/28/2008**.  
**Mortgage Electronic Registration Systems, Inc.**

  
Brent Bagley  
Vice President

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State of GA

County of **Fulton**

On this date of **02/28/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *N. Hamwanza*



Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property of Cook County Clerk's Office