

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO

HOLLY CREEKMORE  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255



Doc#: 0808003140 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2008 12:52 PM Pg: 1 of 3

0005693950  
JASON HEIDELOFF  
PO Date: 02/21/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JASON G. HEIDELOFF AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated August 15, 2007 calling for the  
original principal sum of dollars (\$351,920.00), and recorded in Mortgage Record , page and/or instrument #  
0722941141, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

3946 N RAVENSWOOD AVE #703, CHICAGO IL - 60613

Tax Parcel No. 14-19-201-008-0000, 14-19-201-024-0000, 14-19-201-025-0000, 14-19-201-034-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 26th day of February, 2008.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By

WENDY RICHARDSON  
Its MORTGAGE OFFICER

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m7  
jmt

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0005693950


JASON HEIDELOFF

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of February, 2008, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**HOLLY NILES**



HOLLY NILES  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
APRIL 1, 2009

# UNOFFICIAL COPY

**JASON HEIDELOFF**

**0005693950**

PO Date: **02/21/2008**

## LEGAL DESCRIPTION

UNIT 703 AND G-52 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE METRO NORTH CONDOMINIUM AT VARIOUS LOCATIONS AND ELEVATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1,2,3,4,5 AND 6 AND LOT 7 (EXCEPT THE WEST 14.1 FEET THEREOF AND ALSO EXCEPT THE EAST 8 FEET OF THE WEST 22.1 FEET OF THE NORTH 70 FEET THEREOF) IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 3,4,5,14 AND 15 AND OF LOTS 1,2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0623739044; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN: 14-19-201-008-0000, 14-19-201-024-0000, 14-19-201-025-0000, 14-19-201-034-0000 MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.