

Document Prepared by: ILMRSD-5 3/0/07  
Laura A Castlen  
Address: 6912 MAIN STREET, DOWNERS GROVE, IL 60516  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6800061580  
MIN #: 100021268000615803  
VRU Tel.#: 888.679.MERS



Doc#: 0808003160 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2008 03:08 PM Pg: 1 of 2

Investor Loan #: 372751016  
PIN/Tax ID #: 13132100381012  
Property Address:  
2501 W LELAND AVE 3E  
CHICAGO, IL 60625

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION**, whose address is **6912 MAIN STREET, DOWNERS GROVE, IL 60516**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BARBARA BOHN, A SINGLE PERSON**  
Original Mortgagee: **MERS AS NOMINEE FOR RESOURCE MORTGAGE CORP.**  
Loan Amount: **\$192,800.00** Date of Mortgage: **08/10/2006**  
Date Recorded: **08/18/2006** Document #: **0623033004**  
Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/15/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION**

**Carla Froehlich**  
Assistant Secretary

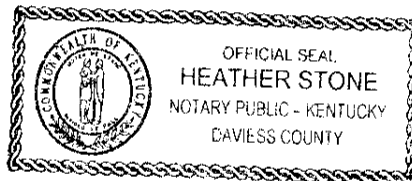
**Michelle Clark**  
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **2/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark and Carla Froehlich**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Heather Stone**  
My Commission Expires: **11/13/2010**



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P2  
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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 HLTC50112 SK  
STREET ADDRESS: 2501 W. LELAND AVENUE SUITE #3  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-13-210-038-1012

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 2503-3 IN THE CAMPBELL COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2503-3 ALL AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010529132.