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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

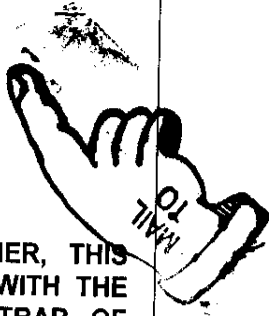
JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005764376
JEFFREY M EVANS
PO Date: 02/06/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0808003136 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2008 12:52 PM Pg: 1 of 3



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFFREY M EVANS AND SHEILA D EVANS, H/W

to MIDAMERICA BANK, FSB dated May 8, 2003 calling for the original principal sum of dollars (\$337,500.00), and recorded in Mortgage Record, page and/or instrument # 0313920061, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1447N CLEVELAND AVE E, CHICAGO IL - 60610
Tax Parcel No. 17041230520000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of March, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

MARYBETH CRISWELL

Its VICE PRESIDENT

Sy
P-3
S-1
my
CED

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JEFFREY M EVANS

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of March, 2008, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK, CSM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JOAN WIMSATT



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008

Property of Cook County Clerk's Office

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JEFFREY M EVANS

0005764376

PO Date: **02/06/2008**

LEGAL DESCRIPTION

THE SOUTH 22.08 FT OF THE NORTH 44.18 FT OF THE WEST 30.80 FT OF THE EAST 115.80 FT OF THAT PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE, THROUGH A POINT THEREIN 7.52 FT SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE TOGETH WITH THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 10 INCLUSIVE AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 40 TO 50 INCLUSIVE IN BLOCK 7 IN NEWBERRY'S SUBDIVISION OF BLOCKS 7 AND 8 STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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